Index
## Index

- **Abraham**, faithfulness of, 210
- accountability, 162, 208
- Acton, Lord, on power, 243
- Adams, Abigail, influence of, 205
- Adams, John
  - on U.S. Constitution, 209
  - supported America's founding, 205
- adversary system, purpose and advantage of, 87, 103
- advertising, by doctors, 132
- agency, 124–125, 206–209, 235, 301
  - and judgment, 25, 208, 251
  - expression of God's love, 26, 72
- Albania, law on religious freedom, 72
- Albanian leader, on lining up for bread or to worship, 72
- Alma
  - and good seeds, 112, 164
  - and obedience, 157, 164
  - and power of word, 98
  - asks questions, 159
  - confronts stubborn issues, 124–125, 157
- America
  - founding of, 32–34, 203, 250–251
  - liberty only lost by internal forces, 196
  - promised land, 69
  - sins of, atonement for, 202
- American Bar Association, site visit, report on J. Reuben Clark Law School, 48
- American Bar Foundation, 221–222, 240
- American dream, 153–154, 188
- American Inns of Court, 152
- American Medical Association Council on Continuing Medical Education, 131
- Ammon, a missionary, 73
- Amulek, on lawyer unrighteousness, 234
- Anacharsis, on the tongue, 97
- angel
  - brings gospel of peace, 104
  - teaches King Benjamin, 84
- anger, 43, 103–104, 108
- Apollo 13, 95–96
- Aristotle, on unexamined life, 239
- army
  - care for those who serve in, 199
  - professionalism in, 177–178
  - service motivation of, 176–178
- Arnold, Thurman Wesley, on physicians, 132
- arrogance, 75, 103–104, 137–140, 144–145, 177–178, 234
- Article of Faith 8, 262
- Article of Faith 11, 65
- Ashton, Alan C., 256
- assumption, 135–144
  - definition of, 136, 145
- athletes, 96–97, 135
- Atkin, William F., 83
- attorneys. See lawyers
- avoidance behavior, 168
- Azerbaijan, conference on religious freedom, 73
- balance
  - in life, 88, 115, 168–169, 217
- Bangerter, W. Grant, 4
- baptism, 115
- Barkan, Steve, on Jesuit law schools, 48
- basketball, player, language of, 95–97
- Bell, Derrick, on duty of lawyers towards the law, 241
- Berlin, Isaiah, quotes Immanuel Kant on man's imperfections, 138
- Berman, Harold, on religion's importance in legal education, 49
- Berra, Yogi, on humility, 86
- Bismarck, Otto von, maxim on laws and sausages, 243
- blessing, on James Henry Moyle to attend law school, 227–228
- Bob Jones University v. United States (1983), 124
Bok, Derek, on motivation for service, 176
Bolt, Robert, *A Man for All Seasons*, 4–5, 9–10
Book of Mormon, 108, 193–194, 262
and Native American ancestors, 192
law in, supports religious freedom, 124–125
teaches to serve needly, 124
testimony of, 190–192
books, seek out the best, 78
Boren, Richard, example of, 189–190
Bork, Robert H., on judicial activism, 233–234
B Bowen, Catherine Drinker, on ratification of U.S.
Constitution, 204
Brandeis, Louis, citizen lawyer, 34
Breyer, Stephen G., on professional service,
176, 178
briefcase, 149–154
Byrham Young University
and tolerance for others, 75
as perfect fit, 222
experience at, 192–193, 298–301
Law School. See J. Reuben Clark Law School
British Museum, 257
*Brown v. Board of Education* (1954), 35, 240
Browning, Elizabeth Barrett, on love, 158
Brzezinski, Zbigniew, on moral relativism, 207
Burger, Warren E., founder of American Inns of
Court, 152
Buttercup, not married, 92
BYU International Center for Law and Religion
Studies, 72
BYU Law School. See J. Reuben Clark Law School
Calabresi, Guido, on cynicism and skepticism, 142
*California Attorney Guidelines of Civility and
Professionalism* (2007), 103
Cameron, Scott W., 195
Cannon, Angus, negative opinion of lawyers,
286–287
Cannon, George Q., on use of lawyers by LDS
Church leaders, 227, 287
Captain Moroni, and conflict with Pahoran, 41–43
Catholic universities, 52–54
Catricura, Domingo, Chilean student, 285–286
celestial glory, marriage a requirement for, 18–19
character, 85–86, 151–153, 181–182, 188, 219–221,
240–244, 275, 298–299
Chardin, Teilhard de, on love, 108
charity, 24, 106–107, 151–152, 179, 182–183, 195–202,
219
chiasmus, discovery in Book of Mormon, 161
children. See also family; parenting
effect of words on, 99–100
stand up for father, 183
waking up, 130
Chin, Gus, on civility and professionalism,
103–104
China, law on religious freedom, 120
chocolate and milk, 160
choices, 16, 66, 115–116, 125, 168–171, 298–301
Christensen, A. Sherman, 152
Christofferson, D. Todd, 296
Churchill, Winston
on hope, 268
on need for work, 58
on useless worry, 133
Church of Jesus Christ of Latter-day Saints, The
and J. Reuben Clark Law School, 55–59,
approach to proselyting, 69, 71, 73–74, 80, 124,
189, 275
embraces all truth, 67, 76–78, 160
status as a minority religion, 69–70, 75, 103,
193–194, 236–237, 297–298
citizen lawyer, 32–35, 181–183
civic virtue, 209–210
civility, in law practice, 50–52, 103–104, 152–153,
180–181, 219–221
civil religion, 195–196
Civil War, 196–202
as God’s War, 200
casualties from, 198
damage from, 197–199
Clark, Elizabeth, helps with French religious
freedom law, 72–73
Clark, J. Reuben, Jr.
ambassador to Mexico, i, 228–229, 288
believed in law, 250
church service in LDS First Presidency,
228–229, 288
early life of, 227, 287
gratitude for example of, 252, 256, 288–289
handled criticism well, 230
honoring legacy of, 55, 225–226, 236–237,
249–250, 252, 272
integrity of, 300
intellect of, 227, 287
legal studies of, 228, 288, 298
marriage and children of, 227
on church service, 288–289
on consistency between public and private
behaviors, 131–132
on debt, 229–230, 298
on eloquence of his grandfather Edwin D.
Woolley, 231
on evil, 230
on need for lawyers with integrity, 251–252
on pioneers, 230
on work, 287–288
passing of, 225, 236
photos of, i, 1, 63, 127, 185, 247
professional career of, 227–229, 236–237
speeches of, 225, 229–231, 236–237, 251–252
testimony of, 229–230, 237
work ethic of, 131–132, 227, 256, 287–288, 300
writings of, 228–229
Clark, Joshua
annual prayer for crops, 227
father of J. Reuben Clark Jr., 227
Clark, Mary Louisa, mother of J. Reuben Clark
Jr., 227, 230
cobbler, as a servant of God, 6
commandments, 155–157
commitment, 150, 230
common law, 32, 153, 263
communication, importance of, to lawyers, 152–153
compartmentalizing life, 6, 105, 131–132
conflict as a mirror for self-knowledge, 44
definition of, 37
how to respond to, 42–43, 97–98, 103, 215, 222
humility in, 39–40
propositions about, 37–38, 44
consecration, 8, 17, 158, 301
consequences of choices, 21–22, 94–95, 131, 298–301
Constitution of the United States
a heavenly banner, 251
and racial discrimination, 240
as pattern for all laws, 68–69, 153–154, 207
Bill of Rights of, 181, 255
divinely inspired, 203–204
First Amendment of, 53, 65, 103, 206, 208, 255, 272
Fourteenth Amendment of, 210
gratitude for, 251, 255
interpretation of, 197, 205–206, 209, 219, 240–241
oath to uphold, 241
ratification of, 203–204
structure of, 33–34, 243
to be threatened in latter days, 235–236
Constitutional Convention, 33–34, 241, 284
contention, avoiding, 87–88, 215, 222–223, 231, 298
continuing education standards, 131–132
contracts
definition of, 93
spiritual, 17–20, 94
convocation speech, 149–154, 167–171, 239–245
Coolidge, Calvin, on sin, 47
covenants, 17–19, 102, 115–116, 180, 224, 236
power of words to make, 93–94
written upon mind, 164
Cowdery, Oliver, 38–41, 273
Cramer, Anthony, legal defense of, 181–182
Cramer, Lew, 265
Cramton, Roger C., on value assumptions in law school, 49
creativity, 105, 158, 215
criminal defense, 169–170, 174–175, 181–182, 261–262
cynic, definition of, 142
cynicism, 142–144, 154, 163
Dalton, Gene W., on serving God in our work, 6
Davis, Frederick, on having a song to sing, 53
Davis, John W., on promoting peace, 88
debt, 229–230, 234
decided, are always gentle, 180–181
Deeerl Woodruff J., 264
dentist, on work in heaven, 57
deposition, story about, 28, 51–52, 129
Didier, Charles, on language, 97–98
diversity, 52–54, 124
divine law. See God, law of; law, spiritual
Douglas, Stephen A., warned by Joseph Smith, 232
Duffield, Bruce, 265
Durham, Christine M., on civility, 103–104
Durham, Thomas, hymn of, 75
Durham, W. Cole Jr., and international religious freedom, 71, 275–276
blessed to teach with Holy Ghost, 65
ECHOHAWK, definition of name, 187
ECHOHAWK, Larry
-elected Idaho attorney general, 188
-experience with scriptures as Marine, 193–194
-football injury, 190–191
-played football, 189–193
-seeks to serve his people as lawyer, 193
Edinger, Edward F., on self-knowledge, 43
Edmunds, John K., and widow’s payment for legal work, 231
church service, 216–218
mentor to Dallin H. Oaks, 216–218
education, importance of, 116, 131, 133, 188–189, 193, 298–301
egoism, 178–179, 200, 207
Eliot, T.S., on the permanent things, 243
Ellis Island (New York), 6
Elwork, Amiram, on lawyer stress, 15
Emerson, Ralph Waldo, on hard words, 98
empathy, definition of, 147
England, Eugene, on gratitude for Atonement, 13
Enron Corporation, 29, 31, 93
environment, service to nature and, 153
Erasmus, chose life of cleric and scholar, 8
everal progression, 99–100
for small or large law firm practice, 168–169
goes beyond base requirements and rules, 27–28, 151–152
in army, 177–178
European Convention for the Protection of Human Rights and Fundamental Freedoms (1950), 79
European Court of Human Rights, 79
Evans, Richard L., compares weapons to words, 98
evidence, manufactured, is unethical, 28–29, 93, 141–142
Ex Corde Ecclesiae, on Catholic universities, 54
excuses, 162–163, 275
expert witness, 169
eye, single to God’s glory, 20
Eyring, Henry B., on revelation, 6
faces, seen by trial judges, 23
faith, 23–24, 161
can be threatened by legal philosophies, 49, 138–139, 216–217
often supported by hindsight, 270
family
good language in, 98–100
moral grounding of, 207, 276–277
family and friends, importance of, 130–131, 133, 150–151, 220
Faust, James E.
counsel of patriarchal blessing, 84–85
example of, 270–271
mentor to Neal A. Maxwell, 203
on being a lawyer, 4, 9, 83–85, 87
on danger of living on the edge, 132–133
on ending his law practice, 87
on involvement with the laws of men and God, 83
on law school, 57–58, 215
on lawyer jokes, 86, 178
on political affiliations, 271
on service, 271
fighting words, definition of, 96
final judgment, a perspective on, 94
Finch, Atticus, 16, 174–176, 178–183
Fischer, David Hackett, quotes soldier on motivation, 204
Flexner, James Thomas, on character of George Washington, 205
forgiveness, 67–68, 85, 88, 159, 199–200
Foundation for Ancient Research and Mormon Studies, 158
Founding Fathers, 143, 153–154, 188, 203–211
and structure of government, 33–34
greatness of, 204–205
many lawyers among, 32–33, 241, 284, 298
on self-government, 209–210
were inspired by God, 203–206, 235, 250–251
France, law on religious freedom, 72–73
Francis of Assisi, St., on example, 108
Frankfurter, Felix, on Learned Hand’s humility, 140
Franklin, Benjamin
character of, 205
on humility, 143
supported America’s founding, 205
fraud
blessing if abstain from, 227
definition of, 93
man accused of securities, 138
freedom, 196, 204
friendship, 44, 86, 106, 151, 266, 299
Fybel, Richard D., on mean lawyers, 103–104
gangs, 235
gentle, decided are always, 180–181
Gethsemane, 10–11, 106
Ginsburg, Ruth Bader, service of, 35
Gladwell, Malcolm, on student snap-judgments, 139–140
glory, eye single to God’s, 20
God. See also Jesus Christ
children of, 24, 159, 164, 219, 291, 298
doing will of, 85, 162–163, 170
father of truth, 94
guides our lives, 114, 199
in the details, 159, 203, 206
justice of, 242
law of, 22, 57, 250, 291
potential for man to become like, 17
punishes the unrighteous, 200, 209
purpose and work of, 17, 56, 200–201, 208, 250
respects the principle of liberty, 72, 207
witnesses of Son and Holy Ghost, 76
Goldberg, Elkhonon, on problem-solving, 139
Golden Rule, 10, 68, 74, 79, 201
Good Samaritan laws, 83
Grant, Heber J., calls J. Reuben Clark Jr. to First Presidency, 228–229
gratitude, 13, 149, 183, 203, 226, 255–257
Great Depression, 173
greed, 16, 84, 115, 176, 227, 243
Grutter v. Bollinger (2003), 52, 54, 233
Gunther, Gerald, on Learned Hand’s humility, 140
Hafen, Bruce C., and founding of J. Reuben Clark Law Society, 59
Hafen, Marie K., 275
Hamilton, Alexander, given small gold box as retirement gift, 240
Hand, Learned
greatness of, 143–144, 182
humidity of, 140–141, 143–144
on intellectual humility, 140–141, 143
succeeded by Harold R. Medina, 182
Hansen, H. Reese, dean of J. Reuben Clark Law School, 83, 203, 268, 291
Hardy, Ralph, and founding of J. Reuben Clark Law Society, 59
Harvey, Paul, on troubled times, 133
Hatch, Orrin G., 265
Hawkins, Carl S., 218, 264, 270, 275, 286
decision to join faculty of J. Reuben Clark Law School, 273–274
on timing of law school, 286
Hawkins, Nelma, 274
head scarves, 123
healing, 83–88, 99–100
Helaman, on the greatness of the evidences, 278
Hinckley, Gordon B.
love of learning, books, and libraries, 78, 157, 257
on effect of crumbling families, 276
on tolerance, 74–75, 80–81
Holland, Josiah Gilbert, on need for men of honor, 252–253
Holmes, Oliver Wendell Jr.
example of, 34
on courage, 140–141
on living greatly in the law, 244
Holy Ghost
bears record of Father and Son, 76
changes hearts, 83–88, 99–100
discerns, 232
gives life, 86
instructs, 41, 84, 108, 155, 274–275
learning with, 155, 161
not to be offended, 87
teaches truth, 84
whispers, 19–20
honesty, 86, 93, 102–103, 132–133, 181–182, 300
hope, 102, 115
Howard W. Hunter Law Library Dedicatory Prayer, 257–258
human rights, 65, 69, 72, 79–80, 122, 181, 197, 240
humility, 43, 91, 137, 143–144, 199–202, 205, 219, 231, 288
Hunter, Howard W.
character of, 256–257
on love, 158–159
on seeking truth, 77
service by, 256–258
Huntsman, Jon Sr., 255
Huntsman, Karen, 255
hypocrite, 140, 147, 233–234
Ibsen, Henrik, on self-knowledge, 240
Idaho Falls Temple Dedicatory Prayer, 68–69, 207
innocence, presumption of, 136
integrity, 102, 108, 133, 141–142, 180, 208, 227–228, 237, 297, 300
intelligence, 139, 156–157, 160–164, 300–301
definition of, 156, 300
Isaiah
a brilliant writer, 157
on mission of Messiah, 116
vision of last days, 68, 207, 253
J. Reuben Clark Law School
accomplishments of alumni of, 73, 149, 252, 263
accomplishments of law students at, 72–73
an LDS law school, 48, 55–57, 249, 271
benefitted by LDS law students elsewhere, 58–59
dedicationary prayer for building of, 252–253, 289
dedicationary prayer for library addition to, 257–258
divine role in founding of, 274–278, 291
duties of alumni of, 84, 102, 208, 258, 277, 300
founding of, 213, 222, 249–250, 261–279
location of first American Inns of Court, 152
nonpolitical agenda of, 269–270
ranking of, 167, 257, 263
recruiting faculty for, 252, 264–265, 272–274
report by ABA site inspection team, 48
students at, 112–117, 149, 167, 252, 257–258, 265, 277, 289–290, 298–301
the house that Rex E. Lee built, 263–265, 268, 272–273
why established, v, 55–59, 83, 249–253, 275–277, 289
J. Reuben Clark Law Society
commitment to service and ethics, 27, 84, 102, 178–179
founding of, 59, 83
growth of student chapters, 58
honoring namesake, v, 225–226, 236–237
mission of, 58, 83–84
Jackson, Andrew, on Supreme Court’s role, 206
Jacob, brother of Nephi
on equality before God, 219
on service, 157
James, on language, 97
Japan, law on religious freedom, 119
Japanese law professor, on J. Reuben Clark Law School, 277
Jefferson, Thomas
citizen lawyer, 32–34
not motivated by riches, 243–244
on being remembered, 268
on farmers as citizens, 4
supported America’s founding, 205, 244
Jeremiah, on covenants, 164
Jesus Christ. See also Atonement; God
Advocate, 223, 271
Atonement of, 6–13, 66, 106, 201–202, 229, 271
disciples of, 23, 67–68, 116, 132, 155–156, 178, 211, 224, 229, 236
foreordained mission, 66, 116
how resolves conflicts, 41, 67–68, 104, 140, 298
Judge, 224
light of, 78, 250, 277
love of, 108, 202
name of, 116–117, 180, 236
need to know for eternal life, 17
on agency, 208
on covenants, 93
on entering the kingdom of heaven, 4
on faith, 277
on family, 18
on founding fathers of America, 203, 235, 251
on humility, 43–44, 76, 99, 140, 159
on law, 56, 155–156, 207–208, 250, 291
on learning, 116, 156–157, 159–160, 163, 300
on love, 6, 10, 67–68, 75, 155–156, 162, 179
on marriage, 18, 93
on priorities, 88, 115, 179, 224
on service, 84, 115, 179, 207–208, 250, 291
parallels with Abraham Lincoln, 201–202
power of example, 9, 178, 202
Second Coming of, 12
service to us, 25, 116, 178, 271
the Word, 92
warns against unrighteous dominion, 3, 99, 132, 207, 217–218, 234

John the Beloved
on the Savior as the Word, 92
on war in the last days, 102
joy, 75, 153, 291, 100
judge, ‘tis high to be a, 22
judging, 21–26, 43, 94, 136, 139–140, 176, 180, 215, 224
judicial activism, 219, 233–234
justification, definition of, 141

Kant, Immanuel, on man’s imperfection, 138
Kazakhstan, law on religious freedom, 71, 73
Kimball, Dale A., 266–267
Kimball, Edward L., 264
Kimball, Spencer W.
and mirror analogy, 43
and Native Americans, 192–193
on education for eternity, 57
on education for Native Americans, 193
on humility of J. Reuben Clark Jr., 288–289
passing of, 266–267
resoluteness of, 231
kindness, 180
King Benjamin
as role model, 8
on obedience, 164
speech of, memorized by students, 159
taught by angel, 84
unites people through Atonement, 11
King Lamoni, mind is enlightened, 164
King, Martin Luther, Jr., on the American dream, 188
Kipling, Rudyard, on service by British soldiers, 177
Knight, Newell, describes Hiram Page revelations, 40–41
Korihor, example of secular anti-Christ, 70, 124–125
Kronman, Anthony, on legal training, 138
Kyrgyzstan, law on religious freedom, 71
Langdell, Christopher Columbus, taught law as a logical science, 49
language, 91, 95
La Rochefoucauld, François duc de, on truth, 142
law
and politics, 195, 204
and religion, 53, 54–55, 59, 207–208, 251
as crude instrument, 216
as force for good, 173, 175, 181, 215, 284–286, 295
as profession, 170, 174, 176, 178, 214–215
eternal significance of study of, 56–59, 223, 285
improving for benefit of society, 87, 214–215, 296
in Book of Mormon, supports religious freedom, 124–125
most important branch of learning, 56–57, 249
of God, 83–84, 289–290
of man, 83–84, 209, 251, 289–290
reasoning in, 214–215, 223, 283–284
spiritual, 84, 250–251, 300
to go forth out of Zion, 68, 207, 253
law practice
adversarial nature of, 51, 87, 106, 137–138, 214
as calling, 111–112, 114–116
balance in, 217
billable hours in, 32, 151–152, 171, 243
burnout in, 133–134, 152, 171, 174, 242
choosing clients in, 84, 168, 181
civility and courtesy in, 50, 87, 102–104, 133, 137–140, 152–153, 180, 208
conscience needed in, 50, 104–105, 142, 170–171, 227–228, 234
end of career in, 223
finding satisfaction in, 174, 242
future of, 240
individuality in, 16
motivation for, 113–117, 173, 242
need for income from, 32, 84, 113, 168, 231, 243–244
role models in, 103, 133, 174–183, 214, 216, 223
satisfaction in, 15, 50, 106, 168–169, 171, 242
law school blessing on James Henry Moyle to attend, 227–228, 287
calling to, 111–117, 173
can be sacred, 116–117
de an, mission of, 215, 282
de velops leaders, 54–55, 111–117, 215, 221, 263, 289
diversity in, 52–54, 290
pondering in, 239–240, 284–285
religiously affiliated. See religiously affiliated law schools
teaches skepticism and moral relativism, 49, 137–138, 216–217
trend towards secularization, 48–50
women in, 111–112

lawyers
and honesty, 87, 113, 168–171, 227–228, 234
as defenders of faith, 54–55, 74, 227–228, 232, 236, 253
as leaders, 193, 241, 298
as officers of court, 30, 113, 117–176, 178–179
as whistleblowers, 31, 133, 252, 296
deal with patterns, 138
ego of, 86, 88, 108, 137, 142–143, 178, 234
ethical, choose to do good, 27, 51–52, 73–74, 103, 155–156, 175
ethical, refrain from wrong, 27, 105, 168–171
have duty to preserve rule of law, 209, 214–215, 241–242, 251–253, 285, 297–298
jokes about, 86, 88, 178, 234, 266, 281, 283
Latter-day Saint, 17, 178, 180, 216, 227–228, 232, 235, 253, 297–298
love for opposing clients and counsel, 106–107, 133, 155–156
must be defenders of faith, 54–55, 74, 227–228, 232, 236, 253
Native American, 193
pondering as, 239–240, 242
portrayed negatively, 103, 178
potential for harm as, 88, 103–104, 133, 138, 142, 169, 209, 219, 234
prayer for, 9, 51–52, 227, 237
privileges of, 132–133
reputation of, 176–178
to serve, 11, 152, 178–179, 181, 236, 242–244
righteous, to save the nation, 235
unrighteous, lay foundation of people’s destruction, 234
use words as tools, 91, 156, 234
leaders, developed in law school, 54, 72–73, 113
Lee, Harold B.
asks Dallin H. Oaks to serve as BYU President, 222
on intellect of J. Reuben Clark Jr., 230–231
on law going forth out of Zion, 68–69, 207
on retirement dinner for J. Reuben Clark Jr., 236–237
passing of, 266
telephones Rex E. Lee about new J. Reuben Clark Law School, 261, 264
Lee, Harper, To Kill a Mockingbird, 174–175
Lee, Janet G., 271
Lee, Rex E.
called by Harold B. Lee about new J. Reuben Clark Law School, 261, 264
eample of, 244, 264–265, 268, 271–275
founding dean of J. Reuben Clark Law School, 203, 261–268, 271–275
honoring legacy of, 268
humor of, 265–267, 271–272
legal career of, 149, 240, 261–268
marriage of, 271
on freedom of religion, 206
on religiously affiliated law schools, 49–51
on thinking like a lawyer, 262–263
passing of, 267
president of Brigham Young University, 240, 242, 267
solicitor general of the United States, 265–267
testimony of, 272
legacy, definition of, 149
Lehi, on Satan as father of all lies, 94
Levi, Edward H.
career of, 214–216
mentor to Dallin H. Oaks, 214–216
on creativity within law, 215
on limits of law, 216
on role of a university, 215–216
Lewis, C. S.
on consecration, 7
on neighbors, 13, 291
on praise, 76
on spiritual risks, 3
libraries, 243, 256–257
light, 75, 78, 108, 164, 250
Limhi, on service, 157
Lincoln, Abraham
assassination of, 201–202
encouraged religious faith and behavior, 195–202
First Inaugural Address, 197
on discouraging litigation, 87–88, 231
on honesty, 85
on respect for law, 195
on respect given to lawyers, 86
on the Civil War, 198–201
parallels with Jesus Christ, 201–202
political religion of, 195–197
public image of, 198–199, 201–202
religious beliefs of, 195–197, 200–202
Second Inaugural Address, 195–202
strove for unity, 201
Lincoln, Tad, goes with father to Richmond, 201
listening, 199
Llewellyn, Karl N., The Bramble Bush, 284
as commandment, 5, 68, 75, 106–107, 155–165
of enemies, 106–107, 202
statements on, 24
Lundberg, Constance K., childhood experience with speech, 95
Lundberg, Philip, asks about being perfect, 99–100
lying, 85, 93–95, 97, 300
Madison, James
citizen lawyer, 33
drafts and promotes U.S. Constitution, 33, 205, 241
on self-government, 210
marriage
eternal, covenant of, 17, 92–93, 171, 224
kindness in lasting, 98–100, 158
legal threats to, 276–277
Marshall, John
definer of a nation, 205–206
discouraged over progress of U.S. Constitution, 206
Marshall, Thurgood, service and example, 34–35, 240, 242
maturity, signs of, 104, 130, 143
Maxwell, Neal A.
on discipleship, 8, 158
on religious freedom, 208
Mayer, Milton, on doctor knowledge, 133
McConkie, Bruce R., on the doctrine of freedom of worship, 66
McConkie, Oscar W., mentor to Cecil O. Samuelson, 129–130
McConnell, Michael W., on religious universities, 53–54
McKay, David O., on family, 100
mediation, 101
Nagl, John A., on military ethics, 177–178
Native Americans
ancestors of, in Book of Mormon, 192
couraged to gain education, be lawyers, serve, 193
forced migration of, 187
positive impact of good laws on, 193
treatment of, 187–188, 192–193
natural law, and God's law, 22
nature, need to connect with, 153
Nauvoo, Illinois, law on religious freedom, 78
Nelson, Russell M., on God's power, 160
Nephi
on equality before God, 219
on Jesus Christ, 229
on obedience, 164, 170
on pride, 163
on unrighteous lawyers and judges, 234
Newton, Isaac, stood on the shoulders of giants, 225
nonbelievers, importance of religiously affiliated law schools to, 58–59
Novak, Michael, on spiritual roots of America, 209
Oaks, Dallin H., 149, 203
career of, 213–224, 270
clerkship of, 218–221
experiences as law student, 214–218
mentors to, 213–223
connection to ethics, 168–169
don't use client's, for personal use, 168–169
moral relativism, 49, 207, 209
More, Sir Thomas
ethics of, 9
life of, 4–5, 8–11
meditation on Christ's suffering, 10, 13
on justice, 242
prayer for lawyers, 9
prayers of, 10
trial of, 5
Mormon
includes account of Captain Moroni, 42
on judgment before Jesus Christ, 224
on miracles, 160
on Spirit of Christ, 215
Moroni
on discipleship, 163–164
on Holy Ghost, 84
on prayer, 191
on secret combinations, 235
Mosman, Michael W., 263
Mother Teresa, on God's judgment, 7
Moulton, Lord, on obedience, 209
Moyle, James Henry, blessing on, to attend law school, 227–228, 232, 286–287
Myson of Chen, on problem-solving, 140
Nagl, John A., on military ethics, 177–178
Nelson, Russell M., on God's power, 160
Nephi
on equality before God, 219
on Jesus Christ, 229
on obedience, 164, 170
on pride, 163
on unrighteous lawyers and judges, 234
Nauvoo, Illinois, law on religious freedom, 78
Nelson, Russell M., on God's power, 160
Nephi
on equality before God, 219
on Jesus Christ, 229
on obedience, 164, 170
on pride, 163
on unrighteous lawyers and judges, 234
Newton, Isaac, stood on the shoulders of giants, 225
nihil humanorum alienum meum est, 138
Nixon, Richard M., role in Watergate scandal, 295–296
nonbelievers, importance of religiously affiliated law schools to, 58–59
Novak, Michael, on spiritual roots of America, 209
Oaks, Dallin H., 149, 203
career of, 213–224, 270
clerkship of, 218–221
experiences as law student, 214–218
mentors to, 213–223
connection to ethics, 168–169
don't use client's, for personal use, 168–169
moral relativism, 49, 207, 209
More, Sir Thomas
ethics of, 9
life of, 4–5, 8–11
meditation on Christ's suffering, 10, 13
on justice, 242
prayer for lawyers, 9
prayers of, 10
trial of, 5
Mormon
includes account of Captain Moroni, 42
on judgment before Jesus Christ, 224
on miracles, 160
on Spirit of Christ, 215
Moroni
on discipleship, 163–164
on Holy Ghost, 84
on prayer, 191
on secret combinations, 235
Mosman, Michael W., 263
Mother Teresa, on God's judgment, 7
Moulton, Lord, on obedience, 209
Moyle, James Henry, blessing on, to attend law school, 227–228, 232, 286–287
Myson of Chen, on problem-solving, 140
Nagl, John A., on military ethics, 177–178
Native Americans
ancestors of, in Book of Mormon, 192
couraged to gain education, be lawyers, serve, 193
forced migration of, 187
positive impact of good laws on, 193
treatment of, 187–188, 192–193
natural law, and God's law, 22
nature, need to connect with, 153
Nauvoo, Illinois, law on religious freedom, 78
Nelson, Russell M., on God's power, 160
Nephi
on equality before God, 219
on Jesus Christ, 229
on obedience, 164, 170
on pride, 163
on unrighteous lawyers and judges, 234
Newton, Isaac, stood on the shoulders of giants, 225
nihil humanorum alienum meum est, 138
Nixon, Richard M., role in Watergate scandal, 295–296
nonbelievers, importance of religiously affiliated law schools to, 58–59
Novak, Michael, on spiritual roots of America, 209
Oaks, Dallin H., 149, 203
career of, 213–224, 270
clerkship of, 218–221
experiences as law student, 214–218
mentors to, 213–223
on civic virtue, 209–210
on nonpolitical agenda of J. Reuben Clark Law School, 270
on role of university during civil unrest, 216
on the rule of law, 296–297
on the use of clean language, 95
on thinking like a lawyer, 283–284
response to lies during deposition, 297
role in founding J. Reuben Clark Law School, 213, 262, 269–270, 273–275
obedience, 17, 157, 162–164, 170, 191–192, 207, 209, 250, 300–301
obituary, 271
Okazaki, Kenneth A., on law and peacemaking, 101–102
operational self-refutation, definition of, 147–148
Organization for Security and Cooperation in Europe, 71
others, possess truth, 78, 215
*Oxford English Dictionary*, on empathy, 140, 147
Packer, Boyd K.
memories of J. Reuben Clark Jr., 225, 236
on agency, 7–8
on faith, 161
on revelation, 19
Page, Hiram, and conflict with Joseph Smith Jr., 40–41
Pahoran, humbly reacts to Captain Moroni, 41–43, 125
Papantonio, Mike, on Atticus Finch, 174
paradoxes in gospel, 66–68
Parrish, Stan, 265
patience, 72
Paul the Apostle
on Abraham’s faithfulness, 210
on armor of God, 104
on charity and speech, 97–98
on conditions in last days, 233
on faith, 278
on love of Jesus Christ, 108
on love of money, 243
on peace, 108, 164
on renewal, 164
on universality of sin, 244
was articulate, 157
Pawnee Indians, 187–189
peace, 102, 104, 108, 199–201
peacemaking, 87–88, 101–108, 298
people, no ordinary, 13, 85, 291
Peres, Shimon, story about Jewish rabbi, 75
perfection, 99–100, 139–140, 163, 211, 244, 291
Peru, law on religious freedom, 71
Peter the Apostle
asks dead man about his life, 281–282
on articulating one’s beliefs, 278
Pfaff, Tony, on military ethics, 177–178
Philadelphia Bar Association, tradition of gold box gift, 240
pioneers, 230
plan of salvation, 56, 77, 206
play, importance of, 152
*Plessy v. Ferguson* (1896), 35, 240
political religion. See civil religion
politics, connection to law, 195
pondering, needed by law students and lawyers, 239–240
Pope John Paul II, on universities, 54
pornography, 123, 163, 233–234
Porter, Bruce D., on building the kingdom, 80
post-modernism, 177–178, 207
Powell, Lewis F., mentor to Dallin H. Oaks, 221–222
power, 162, 199, 205, 207, 243
praise, 76, 230
prayer, 10–11, 100, 107, 160, 163, 190–191, 244, 274–275
deductive, 252–253, 257–258
for lawyers, 9, 51–52, 227, 237
for students, 164, 227
response to conflicts, 41, 107
prejudice, 140
preparation, 149–154
Preston, Levi, on motivation for American Revolution, 204
presumption
definition of, 136
of innocence, 136
priestcraft, 39
priesthood
handled with righteousness, 218
influence of leaders in, 189, 217–218
unrighteous use of, 3, 67, 75, 115
*Princess Bride, The*, 92
problem-solving, 140, 215, 275
pro bono service, 152, 178–179, 223, 231, 236, 271
procrastination, 168, 299
army, 177–178
defined, 130, 170, 175–176, 179–180
embodied in Atticus Finch, 175, 180
requires best service to clients, 219
requires public and private consistency, 131–132
professions
codes of, 102, 170, 180
obedience to, 170
prophecy, 66, 68–69, 207, 253
Proverbs
on peacemaking, 43, 87, 104–105
on thoughts, 164
punitive damages, 84
questions, importance of, 159–160, 164
rabbi, story of Jewish, 75
rat race, 15, 50
Reagan, Ronald, selects Rex E. Lee as solicitor general, 265
referee, bad language of, 96–97
Relief Society bazaar, James E. Faust story about supporting, 85
religion
importance of, to country, 209
importance of, to individuals, 66, 151, 190–194, 216–217
in academics, 49, 124
role of, in international events, 119
suppression of, 70, 120–122, 124–125
wars fought for, 197
religious freedom, 58, 65–81, 119–125
and agency, 124–125, 206–208
implications for LDS Church, 66–71, 75–76, 103, 119, 122–125, 194, 210
important constitutional and human right, 65, 69–70, 75–76, 103, 120–122, 206–207, 234, 272
in different countries, 69–74, 79–80, 119–123
religiously affiliated law schools, 47–62, 273
fewer exist, 48–49, 54
statistics about, 48
teachings and impact, 52, 84
religious tolerance, Latter-day Saints need for, 65–68, 74–75, 80–81, 124–125
remember, definition of, 162
repentance, 163
repetition, value of, 218
respect, 106
resurrection, 11, 17, 57, 163, 300
revelation, 84, 108, 114, 139, 157, 161, 203, 210–211, 228, 272, 274–275
Revolutionary War, 34, 153–154, 204
Rich, Richard, loses his soul, 4–6
righteousness, 88, 180, 218
even when unpopular, 181–183, 230
practical benefits of, 157–159, 170–171
risk, 132, 181, 299
Robbins, Lynn G., on contention, 99
Robinson, Tom, legal defense of, 174–176, 182–183
Roberts, William, on complacency, 86–87
on J. Reuben Clark Jr., 229
Romania, law on religious freedom, 71
Romney, Marion G.
experience with J. Reuben Clark Jr., 249
on honoring legacy of J. Reuben Clark Jr., 55, 249–250, 287, 289
on importance of study of law, 56–57, 59, 249–252, 285, 287
on mission of J. Reuben Clark Law School, 83, 249–253, 289–290
on nonpolitical agenda of J. Reuben Clark Law School, 270
on process of selecting leaders, 272–273
Rooke, C. Keith, 264–265
Roosevelt, Franklin D., on public speaking, 129
Roper v. Simons (2005), 146
Sabrina, on value of having more, 16
sacrament, 12, 157, 180
sacrifice, 157, 199
Samuelson, Cecil O.
career of, 131
education of, 130–131
Oscar W. McConkie Jr., mentor to, 129–130
Samuelson, Sharon G., 131
Satan
father of contention, 99, 230
father of lies, 94, 163
Sayers, Dorothy L., on link between work and religious life, 6–7
Scharffs, Brett G., bike ride with uncle, 135–136
scribe, asks Jesus about commandments, 155–156
scriptures, 159, 161–162, 229
collection of personal stories, 269
contain jewels, 203
not primary source for legal education, 57–58
warnings about lawyers in, 234
Second Inaugural Address, given by Abraham Lincoln, 195–202
securities fraud, man accused of, 138
seeds, growth of good, 112
September 11, 2001, impact of, 114
Sermon on the Mount, 161, 250
service, 25, 36, 80, 84, 114–115, 219, 242, 288
by God, 17
importance of, 124, 151, 157, 161–162, 243–244, 299
judging can be a form of, 23
obligation of, 102, 152, 176
of the under-represented, 179, 223, 231, 236, 243–244, 271
remember God’s, when performing our, 11
“sack-of-hickory-nuts” type of, 179
seven, symbolism of number, 157
Seymour, Charles, urges Christian living at Yale University, 49
Shaffer, Thomas L., on law and religion, 54–55
Shakespeare, William
on borrowing, 298
on humility, 86
on lawyers, 86
on reputation, 86
Sherem, example of unrighteous religious orthodoxy, 70
Simpson, O. J., trial of, 87
sin, 47, 163, 201–202, 208, 233, 244
Sirica, John J., Watergate scandal judge, 296
Skelton v. City of Birmingham (1976), 96
skepticism, 49, 70
in law practice, 142–144
slavery, 196–197, 200–201, 208
sleep deprivation, in medical training, 132
Smith, George A., asks grandson in dream about honoring name, 226
Smith, George Albert
on honoring name, 225–226
on religious freedom, 68–69
on U.S. Constitution, 68–69, 207
Smith, Gordon, question about religion and work, 3, 9
Smith, Hannah Clayson, helps with French religious freedom law, 72–73
Smith, Jean Edward, on life of John Marshall, 205–206
Smith, John M., organizes religious freedom conference in Ukraine, 73
Smith, Joseph F.
on seeking truth, 77
sets apart J. Reuben Clark Jr., 227
Smith, Joseph, Jr.
and modern revelation, 104
baptism of, 273
critical of intolerance, 79
Everyman figure, 10–11
experience with illegal arrest, 297
on D&C 88, 116
on education, 252
on God’s laws, 57
on humility, 43, 211
on law practice, 232
on marriage, 19
on nation hanging by a thread, 235
on need for religious freedom, 65, 76
on progression, 17
on sacrificing for religious freedom, 67, 125
on U.S. Constitution, 210, 251
prayer of, 41, 210
resolves conflicts, 38–41
restored gospel, 189, 210–211, 272
teachings on discipleship, 10
warns Stephen A. Douglas, 232
Snider, Don M., on military ethics, 177
Snow, Erastus, asks about self-representation in law, 232
Society of Separationists v. Whitehead (1993), 80
soldier, on motivation for Revolutionary War, 204
song, world more interesting when people have a, 53
soul, giving it for the world, 5
Southern Baptist Convention, courteous response called for, 74, 81
spirit, gives life, 86
Spirit of the Law address, 135–147
statute of limitations, definition of, 94
stereotyping, 138–140, 144
Stewart, Carolyn, importance for J. Reuben Clark Law School, 265
story-telling, power in, 269
Stowe, Harriet Beecher, Uncle Tom’s Cabin, 196–197
stress, in law practice, 15, 50, 106, 168–169, 171, 242
Sweden, missionary and legal experiences of Dee V. Benson in, 261–262
Talmage, James E.
mentor to J. Reuben Clark Jr., 227
on intellect of J. Reuben Clark Jr., 227, 287
on U.S. Constitution, 207
Taylor, John
gives blessing to James Henry Moyle to attend law school, 227–228, 232, 287
on being accountable for unserved individuals, 7
on being open to all truth, 77
provided counsel regarding law studies, 227–228
teacher evaluations, 139–140
teaching, conflicts are designed for, 40
temper, makes bad situations worse, 104
temples, covenants of, 17, 93, 115–116, 159, 161
Ten Commandments, 207, 250
10–run rule in Little League, 267
testimony, 161, 192–194, 217
Thomas, Robert K., 273
thread, Constitution to hang by a, 235
ticket for speeding, 266
timber, crooked, man made of, 138
tithing, 217
tocqueville, Alexis de, on role of lawyers in America, 241
To Kill a Mockingbird, written by Harper Lee, 174–175
tolerance, 65, 67, 74–75, 80–81
Tolstoy, Leo, on Abraham Lincoln, 202
tongue, the best and worst part of man, 97
treason, 181–182
Truman, Harry S.
appoints Harold R. Medina as judge, 182
on doing what’s right, 180
trust, 86, 168–169
truth, 67, 72, 76–78, 103, 104, 156, 160, 164, 177, 203
Tuchman, Barbara W., on founding fathers, 204
Tushnet, Mark, on religious universities and reputation, 50
Uncle Tom, definition of, 196–197
Uncle Tom’s Cabin, written by Harriet Beecher Stowe, 196–197
understanding, definition of, 156
Uniform Probate Code, on presumption of death, 136, 146
United States Commission on International Religious Freedom, 119–122
University of Chicago, response to student demonstrations, 215–216
Utah, law on religious freedom, 74
Utah Standards of Professionalism and Civility (2003), 103, 180
Utah State Bar, women members of, 112
Vannoy, Jeremy, wants peace and quiet, 105
Vannoy, Stephen, on experience with son, 105
Vatican Library, 256
Vietnam War, 173–174, 193–194
violin, law books like a, 234
virtue, must reside in people and leaders, 209–210
vulgar words, 94–97
Walkover, Andrew, on infancy defense, 146
Walkover, Andrew, on infancy defense, 146
War, 102, 122–123, 125, 177, 181, 197–201
Warrend, Lynn D., 241
Warren, Earl
  character of, 219–221
  mentor to Dallin H. Oaks, 218–221
  on professional confidences, 219–220
Warren, John Collins, first U.S. university dean, 282
Washington, George
  character of, 205
  inspired by God, 204–205
  on law, 241–242
Watergate scandal, 214, 295–296
Welch, Jeannie, 158
Welch, John W.
  discovers chiasmus in Book of Mormon, 161
  memorizes Sermon on the Mount, 159
  witnesses miracles, 160–161
Welch, Louis M., on gentleness and professionalism, 180–181
Wesley, John, on doing good, 34–35
West, Jessamyn, on stereotypes, 141
Westley, on marriage vows, 92
Whaley, Jack R., 256
White, Byron R., on humility, 290
Whitely, Joseph, proposes law course for Brigham Young Academy, 286
Whiting, Bruce, 263
Whitmer family, 38–39
wickedness, in modern times, 232–233
Wickman, Lance B., mother wanted him to be lawyer, 173
Wilkinson, Ernest L., proposes J. Reuben Clark Law School, 269–270
Williams, Grace, on experience, 130
Wise, Jane H., decision to attend law school, 111–112
Wister, Owen, The Virginian, 95
witness, alibi, 169
witness, expert, 169
Woodruff, Wilford
  on founding fathers, 204–205
  on seeking truth, 77
Woolley, Edwin D., eloquence and stubbornness of, 231
Word of Wisdom, 157, 220
work
  don’t accept, you can’t handle, 168–169
  given to others, 234
  importance of hard, in obtaining an education, 157, 286–286, 298–301
World War II
  aftermath, 69, 123, 133, 268
  treason trial during, 181
  worry, 133, 199
Worthen, Kevin J, 149, 268
  experience with dentist, 57
Wright, Charles Alan, on Learned Hand’s humility, 143
wrong, often, never in doubt, 139, 290
Yale law student, on thinking more rather than studying more, 239
Young, Brigham
  on breadth of gospel truth, 76–78
  on conflicts, 38
  on religious freedom during the Millennium, 78
  on study of law, 298
  on teaching with the spirit, 155
  on U.S. Constitution, 235
Zeezrom, suffering of, 163
Zion
  a choice, 72
  establishment of, 236
  out of, shall go forth the law, 68, 207, 253